


Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Walsenburg, CO

Please check the following issues that are important to you for transmission line siting.

- | | |
|--|---|
| <input type="checkbox"/> Project Purpose and Need | <input type="checkbox"/> Historic and Cultural Sites |
| <input type="checkbox"/> Visual / Aesthetic Resources | <input type="checkbox"/> Radio or Television Interference |
| <input type="checkbox"/> Proximity to Residences | <input type="checkbox"/> Noise |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input type="checkbox"/> Health and Safety |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|---|--------------------------------------|--|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

The proposed Route on Sheet Map-6, Seq-48.
Would like it to stay EAST of Co Road 520 on the
rather live to a point where Rigging Land corners
on the Wagner land
Map 6 continue on East side of Co Rd 520 to the
North ~~East~~ East corner of Wagner.

I-086-001: Comment Noted (In Review)

Your email/letter/comment form has been received and your comment noted.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at
<http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: William H Riggins

Representing (Optional): _____

Mailing Address: P.O. Box 521

City: La Veta State: Colo Zip Code: 81055

Daytime Phone (Optional): 719-742-3470

If you would like to receive electronic newsletters on the project, please provide an email address: _____

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.

